



CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/2024-25/121

Dated. 05.08.2024

URGENT NOTICE INVITING QUOTATION:

General Fund

Sealed tenders are invited from the experienced, resourceful and interested suppliers for supply of the following items required for Garage & Workshop under the control of this Corporation.

Quotations are to be given on or before 12.08.2024 within 3 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any. In case of accepted tenderers whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be purchased from the available sources and the difference in cost will be recovered from the tenderers. The Corporation reserves the right to accept or reject any tender without assigning any reason whatsoever.

Sl. No.	Description of the Items	Vehicle No.	Quantity Required	Rate Required
1.	Hose Pipe (As Per Sample)	WB 16Q1186 (SWM Tractor)	01 Set	Per Set
2.	Water Flange (As Per Sample)		01 Pc	Per Pc
3.	Tyre with Tube - 12-4-28 MRF/CEAT (12 Ply)	WB 15 B 8344	02 Sets	Per Set
4.	Making of New Hood for Tractor (As Per Sample)	WB 15C 9260	01 No.	Per Pc
5.	Making of New Seat for Tractor (As Per Sample)		01 No.	Per Pc
6.	Bush of Self (As per sample)	WB 15D 4514 (SWM Compactor)	01 No.	Per Pc
7.	Bindage Pinion (As per sample)		01 No.	Per Pc

PAN and GST Mandatory in this regard.

[Signature]
Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation

Finance Officer

**Chandernagore Municipa.
Corporation**

No.IA/Tend/2024-25/121/1(14) Dated. 05.08.2024

Copy to :-

1. Mayor
2. Dy Mayor
3. MMIC (Street Light / Education / Trade License / Health / W.W / Sports / Store & Garage)
4. Commissioner/Secretary/Finance Officer
5. Engineer
6. A. O.
7. SAE (Elect)
8. SAE (Mech.)
9. S.A.-1 Please Publish in Website.
10. Office Notice Board

[Signature]
Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation
Finance Officer
**Chandernagore Municipa.
Corporation** *[Signature]*